

PUBLICATION LIST TILMAN MUSCH

Monographs

2012. Brunnen und Felder. Territorialität in Westniger (Abala). [Wells and Fields. Territoriality in Western Niger (Abala).] Köln: Rüdiger Köpfe Verlag.

2008. Espaces nomades bouriates. L'éleveur face à ses environnements en Sibérie et Mongolie. [Buryat Nomadic Spaces. The Herder in Front of his Environments in Siberia and Mongolia.] Paris: L'Harmattan.

2006. Nomadismus und Sesshaftigkeit bei den Burjaten. Gesellschaftlicher Wandel im Spiegel zeitgenössischer Folklore. [Nomadism and Sedentarity among Buryat. Social Change in the Mirror of Folklore.] Frankfurt am Main: Peter Lang Verlag.

Scientific papers

2021. Déclin et ancienne plénitude d'un village au Tibesti. Une « archéologie locale » par les habitants de Zoui. [Decline and former plenitude of a village in Tibesti. A “local archaeology” by the inhabitants of Zoui.] Africa. Rivista semestrale di studi e ricerche. III/1. 49-68.

2021. Exploring Environments through Water: An Ethno-Hydrography of the Tibesti Mountains (Central Sahara). Ethnobiology Letters 12(1). <https://doi.org/10.14237/ebi.12.1.2021.1709>

2020. Am Rande und im Zentrum – die Teda und das Tibesti. [In the center and on the margins – the Teda and the Tibesti]. Zentralblatt für Geologie und Paläontologie I(1): 151-181.

2020. Clayton rings and ancient beekeeping. An ethno-zoological contribution. Journal of Global Archaeology 2020: § 1-28. Together with D. Brückner. <https://doi.org/10.34780/joga.v2020i0.1004>

2019. Der Nashornspur folgen, wo es kein Nashorn mehr gibt. Fährtenlesen in der Zeit, oder: Tubu Teda als Archäologen. [Following the rhino's tracks where no rhino is left. Tracking in time, or: Tubu Teda as archaeologists.] Anthropos, 114. 145-156. <https://doi.org/10.5771/0257-9774-2019-1-145>

2019. Un mariage par rapt chez les Toubou Teda. Transgresser pour conserver la paix sociale. [A marriage by abduction among Tubu Teda. Transgressing to maintain social peace.] In: Hüskens, Thomas; Solyga, Alexander; Badi, Dida (eds.). The Multiplicity of Orders and Practises. A Tribute to Georg Klute. Topics in Interdisciplinary African Studies, 50. Köln: Rüdiger Köpfe Verlag. 363-384. (With Mahama Abalaiyi Sedike).

2018. Sorten der Kulturdattel (*Phoenix dactylifera*) im Kaouar-Tal (Niger). [Varieties of date-palm (*Phoenix dactylifera*) in the Kaouar Valley (Niger)] Mitteilungen der Deutschen Dendrologischen Gesellschaft, 103. 186-194.

2018. Alhadirou et son carnet d'adresses : Pour une réécriture des tifinagh sur le téléphone portable. [Alhadirou and his telephone book. For a rewriting of tifinagh on the cellphone.] In: Ibriszimow, Dymitr; Winkelmann, Kerstin; Vossen, Rainer; Stroomer, Harry (Hrsg.). Études berbères VIII. Essais sur la linguistique historique berbère et autres articles. Actes du « 8. Bayreuth-Frankfurt-Leidener Kolloquium zur Berberologie ». Bayreuth 9.-11. Oktober 2014. Köln: Rüdiger Köpfe Verlag. 177-187.

2017. Footprints in the mud of Agadem. Eastern Nigers way towards the Anthropocene. Modern Africa, 5(2). 105-126. <https://doi.org/10.26806/modafr.v5i2.198>

2017. In den Sand geschrieben. Spuren, Brände und das Suchen von Kamelen bei den Teda. [Written in the sand: Tracks, brands and the search for camels among Teda.] Paideuma 63. 207-230.

2017. Teda drivers on the road between Agadez and Assheggur. Taking over an ancient Tuareg caravan route. In: Beck, Kurt; Klaeger, Gabriel; Stasik, Michael (eds.). *The Making of the African Road*. Brill: Leiden. 220-240.

2015. Six days towards the polar star. Orientation among Tubu Teda. *Journal des Africanistes*. 85. 282-310.
<http://journals.openedition.org/africanistes/4609>

2015. Snakes, Spirits and Healers in the Middle Dallol Bosso (Western Niger). A Classificatory Approach. *Annali. Università degli Studi di Napoli "L'Orientale"*, 75 (1-4). 17-29.

2015. Notiz zur Walnuss (*Juglans regia*) in Zentralasien: Zu einer Sorten-Sammlung aus Žalal-Abad (Südkirgisien). [Note on the Walnut (*Juglans regia*) in Central Asia: on a variety collection from Žalal-Abad (Southern Kyrgyzstan).] *Mitteilungen der Deutschen Dendrologischen Gesellschaft*, 100. 273-276.

2014. Herbal Treatments for Bites of Viperidae in Western Niger. *Curare. Zeitschrift für Medizinethnologie*, 37. 234-237.

2014. Outline of an anthropological contribution to the study of snake venom variability: The case of *Echis* sp. envenomation. *Ethnobiology Letters*, 5. 24-30

2014. Pflanzliches Gegengift bei Bissen der Speikobra *Naja nigricollis*. [Herbal antidote for bites of the spitting cobra *Naja nigricollis*]. *Naturwissenschaftliche Rundschau*. 67(3). 139-140.

2014. Linking regions by men and animals. Note on transnational livestock trade in Banki / Bornu State. In: Baldi, Sergio; Magrin, Geraud (eds.). *Les échanges et la communication dans le bassin du Lac Tchad. Actes du colloque de Naples du réseau Megatchad*. Napoli: Università degli Studi di Napoli "L'Orientale". 187-196.

2013. Territoriality through migration: cases among the Tubu Teda Guna (Niger). *Nomadic Peoples*, 17(2). 68-81.
DOI: [10.3167/np.2013.170206](https://doi.org/10.3167/np.2013.170206)

2013. Drugging cattle: On the use of certain psychoactive herbs in Fulani veterinary medicine. *Curare. Zeitschrift für Medizinethnologie*, 36(3). 205-210.

2012. The transnational choice. Young Tuareg traders between Niger and Nigeria. In: Hahn, Hans Peter; Kastner, Kristin (eds.). *Urban Life-Worlds in Motion. African Perspectives*. Bielefeld: Transcript. 157-171.

2012. Prostranstvo i mobil'nost'. K voprosy o kočevoj territorial'nosti. [Space and mobility. Concerning the question of nomadic territoriality.] *Voprosy Istorii Kyrgyzstana*, 2-3(26). Bischkek. 208-214.

2012. Territorial'nost' i mobil'nost': o migrirujuščix soobščestvax i territorial'noj "ukorennosti". [Territoriality and mobility: About migrating groups and territorial rootedness]. In: Ural'skij Istoricheskij Vestnik, 2(35). Ekaterinburg. 15-19.

2012. Saignée et cautérisation chez les pasteurs nomades de N'guigmi. La dichotomie du chaud et du froid. [Bleeding and branding among pastoral nomads of N'guigmi. The dichotomy of hot and cold.] In: Eva Rothmaler, Rémi Tchokothé, Henry Tourneux (eds.). *Man and Health in the Lake Chad Basin. Proceedings of the 14th Mega-Chad Conference Bayreuth, 15-17 April 2010*. Köln: Rüdiger Köppe Verlag. 121- 136.

2011. Discourses about the "landlessness" of former nomads. Two conflict cases in Sadina (western Niger). *Recht in Afrika / Law in Africa / Droit en Afrique*, 2011/1. 87-102.

2010. Die Kühe der Illoghmatan. Zwei Konfliktfälle im Kontext von Dezentralisierung und iklan-Emanzipation in Bankilare / Niger. [The cows of the Illoghmatan. Two conflict cases in the context of decentralisation and iklan-emancipation in Bankilare / Niger.] *Recht in Afrika / Law in Africa / Droit en Afrique* 2010/1. 123-141.

2008. Chansons soviétiques bouriates. Louanges du 'progrès' et de la collectivisation. [Soviet Buryat songs. Praising the 'progres' and collectivization.] *Études mongoles et sibériennes, centreasiatiques et tibétaines*, 38/39. 255-267.

2008. Speaking to the Ewe. Note about tēégē-sayings collected in Aga / February 2004. In: Tsyrendorzhiev Society (Ed.). Tibetan Civilization and Nomadic Peoples of Eurasia: Cross-Cultural Contacts. Kiev. 351-354.

2007. Burjatische Rätsel aus Cagaan-Ovoo Sum. [Buryat riddles from Cagaan-Ovoo Sum.] Ural-Altaische Jahrbücher, 21. 203-211.

2005. Folklore und deutschsprachiger Text. Zu den Schamanengesängen von Galsan Tschinag. [Folklore and German text. On the Shaman Songs of Galsan Tschinag.] DAAD (ed.). Das Wort. Germanistisches Jahrbuch, 04 GUS. Bonn. 273-286.

2003. Arxaičeskij opyt i nemezkij tekst: Šamanskie pesni Galsana Činaga. [Archaic experience and German text: The Shaman Songs of Galsan Tschinag.] In: Academy of Culture (ed.). Etnokul'turnoe obrazovanie: soveršenstvovanie podgotovki specialistov v oblasti tradicionnyx kultur, II. Ulan- Ude: Izdateľstvo Akademii kul'tury. 66-70.

Audio-Media

2008. Burāad duun. Buryat Songs. (Audio-CD). Series: Treasures of Mongolian Culture and Tibeto-Mongolian Buddhism. Budapest: University of Budapest.

2009. Buryat Oral Testimonies. (Metadata-files). In: DOBES-Archives of Endangered Languages (<http://www.mpi.nl/DOBES>). Nijmegen: Max Planck Institut Nijmegen.
http://corpus1.mpi.nl/ds/imdi_browser?openpath=MPI669556%23

Popular science

2020. Au Centre du Désert : Les Teda et le Tibesti. Un reportage photographique. L.I.S.A. Wissenschaftsportal der Gerda Henkel Stiftung. https://lisa.gerda-henkel-stiftung.de/teda_et_tibesti

2020. Inmitten der Wüste: Die Teda und das Tibesti. Eine Fotoreportage. L.I.S.A. Wissenschaftsportal der Gerda Henkel Stiftung. https://lisa.gerda-henkel-stiftung.de/teda_und_tibesti

2020. In the Center of the Desert: The Teda and the Tibesti. A photo report. L.I.S.A. Wissenschaftsportal der Gerda Henkel Stiftung. https://lisa.gerda-henkel-stiftung.de/teda_and_tibesti

2020. Savoirs environnementaux au Sahara : comment suivre un chameau ? [Environmental knowledge in the Sahara: How to follow a camel?] Toumaï Action 82. CNRD N'Djamena. 3-4.

2020. Constat sur la désertification au B.E.T. [Note on the desertification in the B.E.T.] Toumaï Action 80. CNRD N'Djamena. 4.

2019. Die Tubu - ein zentralsaharanisches Hirtenvolk. [Tubu – pastoral nomads of the Central Sahara.] In: Joger, U. (ed.). Die Wüste soll leben. Bedrohte Natur in Arabien, Nordafrika und dem Sahel. [Catalogue of the exposition “Die Wüste soll leben” at Staatliches Naturhistorisches Museum Braunschweig (03/10/2019-01/03/2020).] Schwülper: Cargo-Verlag.

2019. Us et coutumes changeants au fil du temps dans la culture Toubou. Approche anthropologique et historique. [Changing habits and customs in Tubu culture. Anthropological and historical approach.] Toumaï Action 63. CNRD, N'Djamena / Tchad.

2013. Les marchés au Kirghizstan: de la rencontre entre nomades et sédentaires aux échanges entre villes et campagne. [Markets in Kyrgyzstan: from the meeting between nomads and sedentary people to exchanges between towns and the countryside.] In: Stepanoff, Charles; Ferret, Carole; Lacaze, Gaëlle; Thorez, Julien (eds.). Nomadismes d'Asie central et septentrionale. Paris: Armand Colin. 265-266.

2013. Le yak. [The yak.] In: Stepanoff, Charles; Ferret, Carole; Lacaze, Gaëlle; Thorez, Julien (eds.). Nomadismes d'Asie central et septentrionale. Paris: Armand Colin. 196.

Working papers

2010. Wild Fauna and Flora of the N'guigmi Region. Lists of names in Tubu, Arabic and Fulfulde. London 2010: Mandaras Publishing. <http://www.mandaras.info/MandarasPublishing/TilmanMusch-wordlist-wild-fauna-and-flora-of-Nguigmiregion.pdf>

2007. Gli animali selvatici nella fiaba e nella credenza popolare mongola. [Wild animals in the Mongolian fairy tales and popular beliefs.] Convegno internazionale “La via delle fiabe”, 12 e 13 Ottobre 2007, Pavia.

Editorship

Sediké, Mahuma Abaliy. 2021. DAGA TUDAA. Pensées Toubou: Proverbes du Sahara Central. [Saharastudien / Saharan Studies / Études Sahariennes]. Münster: LIT-Verlag.

May 2022